Module Catalogue
for the Subject
Philosophy and Religion
as a minor in a Bachelor’s degree programme
(60 ECTS credits)

Examination regulations version: 2013
Responsible: Faculty of Human Sciences
Responsible: Institute of Philosophy
## Contents

The subject is divided into

### Content and Objectives of the Programme

### Abbreviations used, Conventions, Notes, In accordance with

### Compulsory Courses

- Fundamental Principles of the Study of Religions
- Study of the History of Religions
- Philosophy and Religion
- Philosophy 1
- Systematic Concepts of the Study of Religions
- Religions in Contemporary Societies

### Compulsory Electives

- Advanced History of Religions
  - Study of World Religions - enlarged
  - Religious Traditions in Asia
  - Premodern India
  - Religious traditions in South Asia
  - Intellectual and cultural history of India
  - Social Anthropology of India
- China Studies
- Chinese Studies
- Religious Traditions in the Ancient World
- Egyptological Basics 1
- Egyptian Religion 1
- Introduction to Museology and Exhibitions
- Museology and Exhibitions - enlarged
- Anthropology of Religion
- Ancient Languages
- Selected Topics of the Study of Religions

### Philosophy

- Basics of Philosophy
- Theoretical Philosophy
- Theoretical Philosophy - enlarged
- Practical Philosophy
- History of Philosophy
- Practical Philosophy - enlarged
- History of Philosophy - enlarged
- Selected Topics of Philosophy
The subject is divided into

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<td>Philosophy</td>
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Content and Objectives of the Programme

Programme requirements:
Fundamental principles of the Study of Religions. Basic knowledge of the fundamental ideas as well as the historic development of different religions. Basic knowledge of systematic and theoretical concepts of the Study of Religions. Introduction to the philosophical foundations of Cultural Studies. Basic knowledge of philosophical concepts, relevant for the Study of Religions.

Qualification profile:
Basic knowledge of methods and theory of the historic and systematic study of religions. Ability to do an analysis of religious ideas as well as their historic, cultural und social context. Basic knowledge of philosophical approaches concerning the Study of Religions. Ability to assess the task of religions in personal, political, legal, social and economic settings. Expertise in interreligious and intercultural dialogues.
Abbreviations used

Course types: E = field trip, K = colloquium, O = conversatorium, P = placement/lab course, R = project, S = seminar, T = tutorial, Ü = exercise, V = lecture

Term: SS = summer semester, WS = winter semester

Methods of grading: NUM = numerical grade, B/NB = (not) successfully completed

Regulations: (L)ASPO = general academic and examination regulations (for teaching-degree programmes), FSB = subject-specific provisions, SFB = list of modules

Other: A = thesis, LV = course(s), PL = assessment(s), TN = participants, VL = prerequisite(s)

Conventions

Unless otherwise stated, courses and assessments will be held in German, assessments will be offered every semester and modules are not creditable for bonus.

Notes

Should there be the option to choose between several methods of assessment, the lecturer will agree with the module coordinator on the method of assessment to be used in the current semester by two weeks after the start of the course at the latest and will communicate this in the customary manner.

Should the module comprise more than one graded assessment, all assessments will be equally weighted, unless otherwise stated below.

Should the assessment comprise several individual assessments, successful completion of the module will require successful completion of all individual assessments.

In accordance with

the general regulations governing the degree subject described in this module catalogue:

ASPO2009

associated official publications (FSB (subject-specific provisions)/SFB (list of modules)):

23-Sep-2013 (2013-26)

This module handbook seeks to render, as accurately as possible, the data that is of statutory relevance according to the examination regulations of the degree subject. However, only the FSB (subject-specific provisions) and SFB (list of modules) in their officially published versions shall be legally binding. In the case of doubt, the provisions on, in particular, module assessments specified in the FSB/SFB shall prevail.
Compulsory Courses

(45 ECTS credits)
## Module Catalogue for the Subject Philosophy and Religion

### minor in a Bachelor’s degree programme, 60 ECTS credits

<table>
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<tr>
<th>Module title</th>
<th>Abbreviation</th>
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<tbody>
<tr>
<td>Fundamental Principles of the Study of Religions</td>
<td>06-PRB-GrRP-122-m01</td>
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<table>
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<th>Module offered by</th>
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<tr>
<td>chairperson of examination committee Philosophie und Religion (Philosophy and Religion)</td>
<td>Institute of Philosophy</td>
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<tr>
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<th>Module level</th>
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<td>1 semester</td>
<td>undergraduate</td>
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</table>

### Contents

Overview of the history of religious studies, focusing on influential representatives; introduction to one or more disciplines in religious studies (e.g. the sociology, psychology, or ethnology of religion; religious aesthetics); introduction to methods in religious studies.

### Intended learning outcomes

Students are able to name influential representatives of religious studies, to describe topics in different disciplines, and to employ fundamental methods.

### Courses (type, number of weekly contact hours, language — if other than German)

This module comprises 2 module components. Information on courses will be listed separately for each module component.

- **06-PRB-GrRP-1-122**: S (no information on SWS (weekly contact hours) and course language available)
- **06-PRB-GrRP-2-122**: S (no information on SWS (weekly contact hours) and course language available)

### Method of assessment (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

Assessment in this module comprises the assessments in the individual module components as specified below. Unless stated otherwise, successful completion of the module will require successful completion of all individual assessments.

**Assessment in module component 06-PRB-GrRP-1-122: Classics of the Study of Religions**

- **5 ECTS, Method of grading: numerical grade**
- **term paper (approx. 12 pages)**

**Assessment in module component 06-PRB-GrRP-2-122: Methods and Branches of the Study of Religions**

- **5 ECTS, Method of grading: numerical grade**
- **presentation (approx. 25 minutes)**

### Allocation of places

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### Additional information

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**Referred to in LPO I** (examination regulations for teaching-degree programmes)

--
**Module title**
Study of the History of Religions

**Abbreviation**
06-PRB-RGP-122-m01

**Module coordinator**
chairperson of examination committee Philosophie und Religion (Philosophy and Religion)

**Module offered by**
Institute of Philosophy

**ECTS**
10

**Method of grading**
numerical grade

**Only after succ. compl. of module(s)**
--

**Duration**
1 semester

**Module level**
undergraduate

**Other prerequisites**
By way of exception, additional prerequisites are listed in the section on assessments.

**Contents**
Introduction to the history, beliefs, and practices of one or more religions; introduction to methods in the history of religion.

**Intended learning outcomes**
Students are able to outline the history, beliefs, and practices of different religions. They are able to describe and apply methods in the history of religion. They are able to reflect on the beliefs and practices of different religions and their historical, cultural, and social contexts. They are able to present arguments in interreligious contexts and to lead discussions.

**Courses**
(type, number of weekly contact hours, language — if other than German)
This module comprises 3 module components. Information on courses will be listed separately for each module component.

- 06-PRB-RGP-1-102: V (no information on SWS (weekly contact hours) and course language available)
- 06-PRB-RGP-3-102: S (no information on SWS (weekly contact hours) and course language available)
- 06-PRB-RGP-2-122: S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment**
(type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)
Assessment in this module comprises the assessments in the individual module components as specified below. Unless stated otherwise, successful completion of the module will require successful completion of all individual assessments.

**Assessment in module component 06-PRB-RGP-1-102: Introduction into the Study of the History of Religions**
- 2 ECTS, Method of grading: (not) successfully completed
- log (approx. 2 pages)
- Assessment offered: once a year, summer semester

**Assessment in module component 06-PRB-RGP-3-102: Study of the Ancient and Ethnic Religions**
- 3 ECTS, Method of grading: numerical grade
- presentation (approx. 20 minutes)

**Assessment in module component 06-PRB-RGP-2-122: The Study of World Religions**
- 5 ECTS, Method of grading: numerical grade
- written examination (approx. 90 minutes)
- Other prerequisites: Admission prerequisite to assessment: short presentation (approx. 15 minutes).

**Allocation of places**
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**Additional information**
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**Referred to in LPO I**
(examination regulations for teaching-degree programmes)
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Module title | Abbreviation
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Philosophy and Religion | 06-PRB-PhRP-122-m01

Module coordinator | Module offered by
chairperson of examination committee Philosophie und Religion (Philosophy and Religion) | Institute of Philosophy

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Contents
Discussion of key topics and authors in religious philosophy; reading of texts in religious philosophy; religion and lifestyle; religious norms and values; the influence religion exerts on personal, social, and legal matters.

Intended learning outcomes
Students recognise the connection between religion and lifestyle as well as social norms. They are able to describe fundamental normative aspects of world religions. They are able to form a critical opinion about the role of religions in the personal, political, legal, social, and economic spheres.

Courses (type, number of weekly contact hours, language — if other than German)
This module comprises 2 module components. Information on courses will be listed separately for each module component.
- 06-PRB-PhRP-1-122: S (no information on SWS (weekly contact hours) and course language available)
- 06-PRB-PhRP-2-122: S (no information on SWS (weekly contact hours) and course language available)

Method of assessment (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)
Assessment in this module comprises the assessments in the individual module components as specified below. Unless stated otherwise, successful completion of the module will require successful completion of all individual assessments.

Assessment in module component 06-PRB-PhRP-1-122: Philosophy of Religion
- 5 ECTS, Method of grading: numerical grade
  - a) term paper (approx. 12 pages) or b) presentation (approx. 25 minutes)

Assessment in module component 06-PRB-PhRP-2-122: Ethics in the Religions of the World
- 5 ECTS, Method of grading: numerical grade
  - presentation (approx. 25 minutes)

Allocation of places
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Additional information
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Referred to in LPO I (examination regulations for teaching-degree programmes)
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<td>06-B-P2TF1-102-m01</td>
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<td>holder of the Chair of Theoretical Philosophy</td>
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<td>undergraduate</td>
<td>Admission prerequisite to assessment: regular attendance of seminar (a maximum of 2 incidents of unexcused absence).</td>
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## Contents

Introduction to the theory of intellectual disciplines; philosophical bases of the humanities and the social sciences.

## Intended learning outcomes

Content-related outcomes:
- insight into the relationship of philosophy to individual intellectual disciplines
- ability to reflect on the historical and intellectual origins of our knowledge culture
- ability to organise topics into overarching historical, social, and political schemata
- insight into the scope and limits of various intellectual disciplines
- knowledge of, and ability to criticise, basic assumptions in systems of thought, culture, and knowledge

Formal outcomes (skills to be tested in the assessment):
- ability to analyse philosophical texts and issues
- ability to organise concepts and philosophical positions into overarching intellectual schemata
- ability to present philosophical positions in a structured and linguistically appropriate manner

## Courses

V + S (no information on SWS (weekly contact hours) and course language available)

## Method of assessment

written examination (approx. 90 minutes)

## Allocation of places

Only as part of pool of general key skills (ASQ): maximum 20 places. Places will be allocated according to the number of subject semesters. Among applicants with the same number of subject semesters, places will be allocated by lot.

## Additional information

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## Referred to in LPO I

(examination regulations for teaching-degree programmes)

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### Module Catalogue for the Subject Philosophy and Religion 

**Minor in a Bachelor's degree programme, 60 ECTS credits**

#### Module title

**Systematic Concepts of the Study of Religions**

#### Abbreviation

06-PRB-SysRelP-122-m01

#### Module coordinator

Chairperson of examination committee Philosophie und Religion (Philosophy and Religion)

#### Module offered by

Institute of Philosophy

#### ECTS

5

#### Method of grading

Numerical grade

#### Only after succ. compl. of module(s)

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#### Duration

1 semester

#### Module level

Undergraduate

#### Other prerequisites

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### Contents

Introduction to topics and methods in as well as theoretical approaches to systematic religious studies.

### Intended learning outcomes

Students are able to identify problems in systematic religious studies and have developed a basic ability to independently investigate them. They are able to describe and reflect on important theoretical models.

### Courses

This module comprises 2 module components. Information on courses will be listed separately for each module component.

- **06-PRB-SysRelP-1-102**: V (no information on SWS (weekly contact hours) and course language available)
- **06-PRB-SysRelP-2-122**: S (no information on SWS (weekly contact hours) and course language available)

### Method of assessment

Assessment in this module comprises the assessments in the individual module components as specified below. Unless stated otherwise, successful completion of the module will require successful completion of all individual assessments.

#### Assessment in module component 06-PRB-SysRelP-1-102: Introduction into the Systematic Concepts of the Study of Religions

- 2 ECTS, Method of grading: (not) successfully completed
- log (approx. 2 pages)
- Assessment offered: once a year, winter semester

#### Assessment in module component 06-PRB-SysRelP-2-122: Subjects and Paradigms of the Study of Religions

- 3 ECTS, Method of grading: numerical grade
- a) oral examination (approx. 15 minutes) or b) presentation (approx. 20 minutes)

### Allocation of places

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### Additional information

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### Referred to in LPO I

(Examination regulations for teaching-degree programmes)
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<td>Religions in Contemporary Societies</td>
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<td>chairperson of examination committee Philosophie und Religion (Philosophy and Religion)</td>
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### Contents

Topics in contemporary religious culture, e.g. new religious movements, esotericism, religious change, multiculturalism in modern societies, the media and religion.

### Intended learning outcomes

Students are able to analyse and evaluate the role of religion in modern societies. They are able to distinguish between new religious movements. They are able to present arguments in interreligious contexts and to lead discussions.

### Courses

S (no information on SWS (weekly contact hours) and course language available)

### Method of assessment

a) term paper (approx. 12 pages) or b) presentation (approx. 25 minutes)

### Allocation of places

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### Additional information

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### Referred to in LPO I

(examination regulations for teaching-degree programmes)

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Compulsory Electives

(15 ECTS credits)
Advanced History of Religions
(5-10 ECTS credits)
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<td>Study of World Religions - enlarged</td>
<td>06-PRB-WRW-122-m01</td>
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### Module coordinator

Chairperson of examination committee Philosophie und Religion (Philosophy and Religion)

### ECTS

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### Contents

Discussion of advanced topics relating to a selected world religion.

### Intended learning outcomes

Students are able to investigate advanced topics relating to a world religion from a historical and/or systemic perspective. They are able to evaluate different methodological approaches. They are able to correlate the current self-understanding of a religion with its historical development.

### Courses

S (no information on SWS (weekly contact hours) and course language available)

### Method of assessment

a) term paper (approx. 12 pages) or b) presentation (approx. 25 minutes) or c) oral examination (approx. 20 minutes) or d) written examination (approx. 90 minutes)

### Allocation of places

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### Additional information

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### Referred to in LPO I

(examination regulations for teaching-degree programmes)

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### Module Catalogue for the Subject
Philosophy and Religion

#### minor in a Bachelor's degree programme, 60 ECTS credits

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<th>Module title</th>
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<tr>
<td>Religious Traditions in Asia</td>
<td>06-PRB-RAW-122-m01</td>
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#### Module coordinator

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<td>chairperson of examination committee Philosophie und Religio (Philosophy and Religion)</td>
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#### Contents

The history, beliefs, and practices of Asian religious traditions.

#### Intended learning outcomes

Ability to outline the history, beliefs, and practices of an Asian religious tradition. Ability to name and historically contextualise key textual sources.

#### Courses

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#### Method of assessment

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<tr>
<td>a) term paper (approx. 12 pages) or b) presentation (approx. 25 minutes) or c) oral examination (approx. 20 minutes) or d) written examination (approx. 90 minutes)</td>
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#### Allocation of places

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#### Additional information

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#### Referred to in LPO I (examination regulations for teaching-degree programmes)

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<th>Module title</th>
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<td>Premodern India</td>
<td>04:IB2-1EXP-112-m01</td>
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<tr>
<td>holder of the Chair of Indology</td>
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**Contents**

Overview of the historical and cultural epochs of pre-modern India. Theoretical background and methods for the investigation of said areas.

**Intended learning outcomes**

Students have acquired an overview of the historical and cultural epochs of pre-modern India. Students are able to independently acquire a critical knowledge in said areas.

**Courses** (type, number of weekly contact hours, language — if other than German)

V + S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment** (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

a) presentation (approx. 20 minutes) with written elaboration (approx. 5 pages), weighted 2:3 or b) presentation (approx. 20 minutes) and written examination (approx. 90 minutes), weighted 2:3

Language of assessment: German, English

**Allocation of places**

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**Additional information**

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**Referred to in LPO I** (examination regulations for teaching-degree programmes)

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<table>
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<td>Religious traditions in South Asia</td>
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**Module coordinator**
holder of the Chair of Indology

**Module offered by**
Chair of Indology

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**Contents**

Overview of religious currents in South Asia and of how these currents influence each other as well as modern South Asia and South Asian societies.

**Intended learning outcomes**

Students have acquired a basic understanding of South Asian religious traditions, both in a historical context and in the present day.

**Courses**

V + S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment**

(type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

a) presentation (approx. 20 minutes) with written elaboration (approx. 10 pages), weighted 2:3 or b) presentation (approx. 20 minutes) and written examination (approx. 90 minutes), weighted 2:3

Language of assessment: German, English

**Allocation of places**

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**Additional information**

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**Referred to in LPO I**

(examination regulations for teaching-degree programmes)

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<thead>
<tr>
<th>Module title</th>
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<tbody>
<tr>
<td>Intellectual and cultural history of India</td>
<td>04-IB2-2EXP-122-m01</td>
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### Module coordinator
holder of the Chair of Indology

### Module offered by
Chair of Indology

### ECTS
5

### Method of grading
numerical grade

### Only after succ. compl. of module(s)
04-IB2 (module component 04-IB2-1 only)

### Duration
1 semester

### Module level
undergraduate

### Other prerequisites
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### Contents
Discussion of fundamental aspects of the culture and society of pre-modern India as well as of the systems of pre-modern Indian religion and philosophy. Overview of the history and content of the different literary genres of pre-modern India.

### Intended learning outcomes
Students are familiar with fundamental aspects of the culture and society of pre-modern India as well as with the systems of pre-modern Indian religion and philosophy. They have acquired an overview of the history and content of the different literary genres of pre-modern India. Students are able to independently acquire a critical knowledge in said areas.

### Courses
(type, number of weekly contact hours, language — if other than German)

S (no information on SWS (weekly contact hours) and course language available)

### Method of assessment
(type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

a) presentation (approx. 20 minutes) with written elaboration (approx. 10 pages), weighted 2:3 or b) presentation (approx. 20 minutes) and written examination (approx. 90 minutes), weighted 2:3

Language of assessment: German, English

### Allocation of places
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### Additional information
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### Referred to in LPO I (examination regulations for teaching-degree programmes)
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**Module coordinator**
holder of the Chair of Indology  
**Module offered by**
Chair of Indology

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**Duration**
1 semester  
**Module level**
undergraduate  
**Other prerequisites**
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**Contents**
Discussion of the fundamental principles of the social anthropology of India. An "insider's view" of Indian society. Family structures, the concept of the person, marriage, castes and social hierarchies in South Asia.

**Intended learning outcomes**
Students are familiar with the methods and theories of the social anthropology of India. They are able to gain a differentiated understanding of foreign cultures.

**Courses**
V + S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment**
a) presentation (approx. 20 minutes) with written elaboration (approx. 10 pages), weighted 2:3 or b) presentation (approx. 20 minutes) and written examination (approx. 90 minutes), weighted 2:3

Language of assessment: German or English

**Allocation of places**
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**Additional information**
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**Referred to in LPO I** (examination regulations for teaching-degree programmes)
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<td>Institute of East and South Asian Cultural Studies</td>
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**Contents**

German contents available but not translated yet.


**Intended learning outcomes**

German intended learning outcomes available but not translated yet.

Kenntnis der Rahmenbedingungen der modernen chinesischen Gesellschaft und der VR China.

**Courses** (type, number of weekly contact hours, language — if other than German)

This module has 3 components; information on courses listed separately for each component.

- 04-MC-EXP1-1-112: V (no information on language and number of weekly contact hours available)
- 04-MC-EXP1-2-112: V (no information on language and number of weekly contact hours available)
- 04-MC-EXP1-3-112: S (no information on language and number of weekly contact hours available)

**Method of assessment** (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

This module has the following 3 assessment components. To pass the module as a whole students must pass the third assessment component and one of the remaining two.

**Assessment component to module component 04-MC-EXP1-1-112:** Geschichte Chinas 1

- 2 ECTS credits, method of grading: numerical grade
  - a) written examination (approx. 60 minutes) or b) oral examination (approx. 15 minutes)

**Assessment component to module component 04-MC-EXP1-2-112:** Geschichte Chinas 2

- 2 ECTS credits, method of grading: numerical grade
  - a) written examination (approx. 60 minutes) or b) oral examination (approx. 15 minutes)

**Assessment component to module component 04-MC-EXP1-3-112:** Landeskunde

- 3 ECTS credits, method of grading: numerical grade
  - a) written examination (approx. 60 minutes) or b) oral examination (approx. 15 minutes)

**Allocation of places**

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**Additional information**

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**Referred to in LPO I** (examination regulations for teaching-degree programmes)

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Chinese Studies  

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</table>

### Contents

German contents available but not translated yet.

Grundlagen der chinesischen Kultur (Literatur und bildende Künste)

### Intended learning outcomes

German intended learning outcomes available but not translated yet.

Grundlegende Kenntnisse über die kulturellen Entwicklungen in China.

### Courses

This module has 3 components; information on courses listed separately for each component.

- 04-MC-EXP2-1-112: S (no information on language and number of weekly contact hours available)
- 04-MC-EXP2-2-112: V (no information on language and number of weekly contact hours available)
- 04-MC-EXP2-3-112: S (no information on language and number of weekly contact hours available)

### Method of assessment

This module has the following 3 assessment components. To pass the module as a whole students must pass two out of these three assessment components.

#### Assessment component to module component 04-MC-EXP2-1-112: Kulturgeschichte der VRC

- 3 ECTS credits, method of grading: numerical grade
- a) written examination (approx. 60 minutes) or b) oral examination (approx. 15 minutes)

#### Assessment component to module component 04-MC-EXP2-2-112: Kulturelle Moderne

- 2 ECTS credits, method of grading: numerical grade
- a) written examination (approx. 60 minutes) or b) oral examination (approx. 15 minutes)

#### Assessment component to module component 04-MC-EXP2-3-112: Geistesgeschichte and Religion Chinas

- 3 ECTS credits, method of grading: numerical grade
- a) written examination (approx. 60 minutes) or b) oral examination (approx. 15 minutes)

### Allocation of places

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### Additional information

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(examination regulations for teaching-degree programmes)
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<td>Religious Traditions in the Ancient World</td>
<td>06-PRB-AnRW-122-m01</td>
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</table>

**Contents**

The history, beliefs, and practices of ancient Mediterranean religions.

**Intended learning outcomes**

Ability to outline the history, beliefs, and practices of ancient Mediterranean religions. Ability to name and historically contextualise key textual sources.

**Courses** (type, number of weekly contact hours, language — if other than German)

S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment** (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

a) term paper (approx. 12 pages) or b) presentation (approx. 25 minutes) or c) oral examination (approx. 20 minutes) or d) written examination (approx. 90 minutes)

**Allocation of places**

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**Additional information**

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**Referred to in LPO I** (examination regulations for teaching-degree programmes)

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<td>Egyptological Basics 1</td>
<td>04-AW-GzÄG1-112-m01</td>
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**Module coordinator**
holder of the Chair of Egyptology

**Module offered by**
Chair of Egyptology

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**Duration**
1 semester

**Module level**
undergraduate

**Other prerequisites**
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**Contents**
In the courses, the basic knowledge of the Hieroglyph as well as grammatical basic skills of the Egyptian scripture will be covered. Moreover, students will be provided with skills of the Egyptian art history on the basis of typical issues of the Egyptian art history.

**Intended learning outcomes**
Students have basic knowledge of the Egyptian language and culture.

**Courses**
V + V (no information on SWS (weekly contact hours) and course language available)

**Method of assessment**
written examination (approx. 60 minutes)

**Allocation of places**
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**Additional information**
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**Referred to in LPO I**
(examination regulations for teaching-degree programmes)

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<td>Egyptian Religion 1</td>
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</table>

**Contents**

Introduction to sources of the Egyptian religious history. According to the previous knowledge of the seminar participants, the sources will be read in the original Egyptian language, however, it is not expected that students have knowledge of the Egyptian language. As religion affects numerous areas of the Egyptian culture, the module basically introduces to the mental world of Egyptians.

**Intended learning outcomes**

Students have a basic overview of the Egyptian religious history and are able to regard specialised literature critically.

**Courses**

S + S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment**

1 presentation (approx. 30 minutes) with position paper (2 to 3 pages) per course

**Allocation of places**

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**Additional information**

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<table>
<thead>
<tr>
<th>Module title</th>
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<tr>
<td>Introduction to Museology and Exhibitions</td>
<td>04-Mus-Einf-MuA-112-m01</td>
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**Module coordinator**
holder of the Professorship of Museum Studies

**Module offered by**
Professorship of Museum Studies

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**Duration**
1 semester

**Module level**
undergraduate

**Other prerequisites**
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**Contents**
Introduction to Museology, the history and development of museums as well as an overview of museological working areas. According to the definition of the International Council of Museums (ICOM), a museum is "not-for-profit institution that serves society and their development, that is open to the public and that collects, preserves, examines, imparts and exhibits material remains of the human and its ambient environment for study, education and entertainment purposes".

**Intended learning outcomes**
Students acquire a broad overview knowledge concerning the institution "museum", the related history, tasks and current problems. Moreover, they acquire knowledge of selected museological topics.

**Courses**
(type, number of weekly contact hours, language — if other than German)
Ü + S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment**
(type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)
presentation (approx. 25 minutes) with handout (approx. 2 pages) and term paper on the same topic (approx. 10 pages)

**Allocation of places**
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**Additional information**
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<td>Museology and Exhibitions - enlarged</td>
<td>04-Mus-Einf-MuAV-112-m01</td>
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**Contents**

This advanced module provides a consolidated insight into Museology and exhibition practice.

**Intended learning outcomes**

Students acquire consolidated knowledge of a selected field of Museology.

**Courses** (type, number of weekly contact hours, language — if other than German)

Ü + S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment** (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

Presentation (approx. 25 minutes) with handout (approx. 2 pages) and term paper on the same topic (approx. 10 pages)

**Allocation of places**

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**Additional information**

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<td>Anthropology of Religion</td>
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<td>chairperson of examination committee</td>
<td>Institute of Philosophy</td>
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### Contents

The history of as well as methods and theories in the ethnology of religion.

### Intended learning outcomes

Students are able to describe and evaluate different models and methods in the ethnology of religion. They are able to name and contextualise influential representatives of the discipline.

### Courses

S (no information on SWS (weekly contact hours) and course language available)

### Method of assessment

- a) term paper (approx. 12 pages) or b) presentation (approx. 25 minutes) or c) oral examination (approx. 20 minutes) or d) written examination (approx. 90 minutes)

### Allocation of places

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### Additional information

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<td>Admission prerequisite to assessment: successful completion of translation exercises as specified at the beginning of the course.</td>
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</table>

Contents

Basic knowledge of a classical language (grammar, vocabulary); translation and interpretation of texts of normal difficulty.

Intended learning outcomes

Ability to translate texts of normal difficulty from a classical language into German and to communicate the meaning of said texts.

Courses

(no information on SWS (weekly contact hours) and course language available)

Method of assessment

(a) oral examination (approx. 20 minutes) or b) written examination (approx. 90 minutes)

Allocation of places

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Additional information

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<td>Selected Topics of the Study of Religions</td>
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**Contents**

Discussion of selected topics in religious studies from a historical or systemic perspective.

**Intended learning outcomes**

Students are able to describe, historically contextualise, and discuss a topic in religious studies and recognise its systematic relevance.

**Courses** (type, number of weekly contact hours, language — if other than German)

S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment** (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

a) term paper (approx. 12 pages) or b) presentation (approx. 25 minutes) or c) oral examination (approx. 20 minutes) or d) written examination (approx. 90 minutes)

**Allocation of places**

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**Additional information**

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**Referred to in LPO I** (examination regulations for teaching-degree programmes)

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Philosophy
(5-10 ECTS credits)
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<td>Basics of Philosophy</td>
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**Module coordinator**
Chairperson of examination committee Philosophie und Religion (Philosophy and Religion)

**Module offered by**
Institute of Philosophy

**ECTS | Method of grading | Only after succ. compl. of module(s)**
--- | --- | ---
5 | numerical grade | --

**Duration | Module level | Other prerequisites**
--- | --- | ---
1 semester | undergraduate | --

**Contents**
Introduction to the systems and history of as well as methods in philosophy.

**Intended learning outcomes**
Students are able to identify basic problems and positions in philosophy and to describe key epochs in the history of philosophy. They are able to apply general principles of argumentation and to present philosophical issues in a structured and linguistically appropriate way.

**Courses** (type, number of weekly contact hours, language — if other than German)
S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment** (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

a) term paper (approx. 12 pages) or b) presentation (approx. 25 minutes) or c) oral examination (approx. 20 minutes) or d) written examination (approx. 90 minutes)

**Allocation of places**
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**Additional information**
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<th>Module title</th>
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<tbody>
<tr>
<td>Theoretical Philosophy</td>
<td>06-PRB-PhTW-122-m01</td>
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**Contents**

Introduction to theoretical philosophy, using basic problems and paradigmatic texts.

**Intended learning outcomes**

Students are able to describe basic problems and positions in theoretical philosophy. They are able to identify and evaluate problems in theoretical philosophy. They are able to analyse philosophical texts and positions as well as to independently describe and discuss their arguments.

**Courses**

(type, number of weekly contact hours, language — if other than German)

S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment**

(type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

a) term paper (approx. 12 pages) or b) presentation (approx. 25 minutes) or c) oral examination (approx. 20 minutes) or d) written examination (approx. 90 minutes)

**Allocation of places**

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**Additional information**

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**Contents**

Exploration of advanced topics in theoretical philosophy; reading of advanced philosophical texts.

**Intended learning outcomes**

Students are able to analyse and discuss advanced problems and positions in theoretical philosophy. They are able to interpret philosophical texts and issues, to criticise arguments, and to independently develop new arguments.

**Courses**

(type, number of weekly contact hours, language — if other than German)

S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment**

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## Module Catalogue for the Subject Philosophy and Religion

### minor in a Bachelor’s degree programme, 60 ECTS credits

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### Contents

Introduction to practical philosophy, using basic problems and paradigmatic texts.

### Intended learning outcomes

Students are able to describe basic problems and positions in practical philosophy. They are able to identify and evaluate problems in practical philosophy. They are able to analyse philosophical texts and positions as well as to independently describe and discuss their arguments.

### Courses

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**Contents**

Introduction to the history of philosophy, using basic problems and paradigmatic texts.

**Intended learning outcomes**

Students are able to describe basic problems and positions in the history of philosophy. They are able to identify and evaluate problems in the history of philosophy. They are able to analyse philosophical texts and issues and to organise these into overarching intellectual schemata.

**Courses**

(type, number of weekly contact hours, language — if other than German)

S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment**

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**Contents**

Exploration of advanced topics in practical philosophy; reading of advanced philosophical texts.

**Intended learning outcomes**

Students are able to analyse and discuss advanced problems and positions in practical philosophy. They are able to interpret philosophical texts and issues, to criticise arguments, and to independently develop new arguments.

**Courses** (type, number of weekly contact hours, language — if other than German)

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**Contents**

Exploration of advanced topics in the history of philosophy; reading of advanced philosophical texts.

**Intended learning outcomes**

Students are able to analyse and discuss advanced problems and positions in the history of philosophy. They are able to interpret philosophical texts and issues and to organise these into overarching intellectual schemata.

**Courses**

(type, number of weekly contact hours, language — if other than German)

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**Contents**

Discussion of selected topics in philosophy from a historical or systemic perspective.

**Intended learning outcomes**

Students are able to describe, interpret, and critically evaluate a topic in philosophy.

**Courses** (type, number of weekly contact hours, language — if other than German)

S (no information on SWS (weekly contact hours) and course language available)

**Method of assessment** (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)

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