

<b>Module title</b>		<b>Abbreviation</b>
Jesus Christ and the reign of God		01-M8-132-m01
<b>Module coordinator</b>		<b>Module offered by</b>
Managing Directors of the Institute of Biblical Studies, the Institute of Historical Theology and the Institute for Systematic Theology		Faculty of Catholic Theology
<b>ECTS</b>	<b>Method of grading</b>	<b>Only after succ. compl. of module(s)</b>
11	numerical grade	--
<b>Duration</b>	<b>Module level</b>	<b>Other prerequisites</b>
1 semester	undergraduate	Certified Hebrew, Ancient Greek and Latin language skills.
<b>Contents</b>		
<p>Discussion of biblical foundations with special attention to Old Testament Messianic texts as well as New Testament texts about the life and works of Jesus of Nazareth. Investigation of problems in early church relating to the faith in Jesus Christ as the Saviour and the Lord, including but not limited to questions about the oneness and the plurality of God and the relationship between God and humankind in Jesus Christ; discussion of the historical development of the debate during the first five centuries AD. Discussion of christology as a reflection on the centre and source of Christian faith in today's religiously plural world; an introduction to the historical Jesus and the Christ of faith. Courses: Old Testament Messianic texts; Jesus of Nazareth; christology in the early Church; christology; the historical Jesus and the Christ of faith. Module assessment will either be held under the responsibility and in special consideration of the subject of New Testament exegesis or the subject of Early Church; assessment will cover all courses of the module.</p>		
<b>Intended learning outcomes</b>		
<p>At the end of the course, students have become familiar with Old Testament Messianic texts as well as New Testament texts about the life and works of Jesus Christ. They will have become familiar with the christology and models of biblical texts and the early Church as well as with the historical development of the debate during the first five centuries AD. Students will have become familiar with systematic issues relating to the Bible and the first four ecumenical councils as well as with the christology of the Middle Ages and the modern age. They will have gained deeper insights into, and a fuller understanding of, a contemporary christology and the tensions between christology and soteriology. They will have developed an appreciation of christology as a reflection on the centre and source of Christian faith and will be able to explain the dogma of Christ in interreligious dialogue. Students will be able to critically reflect upon topical issues and take their own well-founded position on them.</p>		
<b>Courses</b> (type, number of weekly contact hours, language – if other than German)		
V + V + V + V + V (no information on SWS (weekly contact hours) and course language available)		
<b>Method of assessment</b> (type, scope, language – if other than German, examination offered – if not every semester, information on whether module is creditable for bonus)		
<p>a) written examination (90 minutes) or b) oral examination (approx. 25 minutes) or c) essay (approx. 12 pages). Module assessment will either be held under the responsibility and in special consideration of the subject Neutestamentliche Exegese (New Testament Exegesis) or the subject Faches Alte Kirchengeschichte (Early Ecclesiastical History); assessment will cover all courses of the module. Assessment offered: once a year, winter semester</p>		
<b>Allocation of places</b>		
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<b>Additional information</b>		
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<b>Workload</b>		
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<b>Referred to in LPO I</b> (examination regulations for teaching-degree programmes)		
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**Module appears in**

Magister Theologiae Catholic Theology (2013)