

| Module title   |                   | Abbreviation  |
|--|-------------------|---|
| Responsible Christian Behaviour in the present Society   |                   | 01-M12-211-m01  |
| Module coordinator   |                   | Module offered by   |
| Institute for Systematic Theology and the Institute of Practical Theology  |                   | Faculty of Catholic Theology                                    |
| ECTS   | Method of grading | Only after succ. compl. of module(s)                            |
| 9  | numerical grade   | --  |
| Duration   | Module level      | Other prerequisites   |
| 1 semester   | undergraduate     | Recommended: Certified Ancient Greek and Latin language skills. |
| Contents   |                   |   |
| <p>The structures of Christian behaviour in society and the principles that underlie it. Discussion of individual and institutional behaviour from the point of view of faith. An introduction to institutions, such as the human rights, in which Christian responsibility to society manifests. Discussion of the principles of the law regulating the relationship between the Church and the state (<i>Staatskirchenrecht</i>) that underlie Christian behaviour in the state and society. Discussion of responsible Christian behaviour in the present society from the point of view of theology including an investigation of key issues and problems in philosophical ethics. Courses:</p> <ul style="list-style-type: none"> <li>• theological fundamental ethics</li> <li>• key problems in Christian social ethics</li> <li>• key problems in the relationship between Church and state</li> <li>• philosophy and ethics</li> </ul> <p>Module assessment will either be held under the responsibility and in special consideration of the subject of moral theology or the subject of Christian social sciences; assessment will cover all courses of the module.</p> |                   |   |
| Intended learning outcomes   |                   |   |
| <p>At the end of the course, students will have become familiar with standard models for the constitution and justification of ethical norms and will know how faith influences ethical behaviour. They will have become familiar with the foundations of Christian social ethics and will have developed an awareness of issues surrounding human rights. In addition, they will have become familiar with the legal principles that underlie Christian behaviour in the state and society. They will be able to identify and solve fundamental problems in ethics, social ethics, and the law regulating the relationship between the Church and the state. Students will be able to reflect upon problems in philosophy and debates in ethics.</p>  |                   |   |
| Courses (type, number of weekly contact hours, language — if other than German)  |                   |   |
| <p>V (2) + V (2) + V (1) + V (2)<br/>Module taught in: German</p>  |                   |   |
| Method of assessment (type, scope, language — if other than German, examination offered — if not every semester, information on whether module is creditable for bonus)  |                   |   |
| <p>a) Written examination (approx. 90 minutes) or<br/>b) oral examination (approx. 25 minutes) or<br/>c) Essays (approx. 12 pages total)<br/>Assessment offered: once a year, winter semester<br/>Language of assessment: German</p>   |                   |   |
| Allocation of places   |                   |   |
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| Additional information   |                   |   |
| <p>The module examination is carried out electively under the responsibility and with special consideration of the subject Theologische Ethik - Moraltheologie (Moral Theology - Theological Ethics) or the subject Christliche Sozialethik (Christian Social Ethics); it covers all courses of the module.</p>  |                   |   |
| Workload   |                   |   |
| 270 h  |                   |   |

**Teaching cycle**

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**Referred to in LPO I** (examination regulations for teaching-degree programmes)

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**Module appears in**

Magister Theologiae Catholic Theology (2021)